

THE CALL BEYOND

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Perseverance

The Victory is for the most enduring.

The Mother

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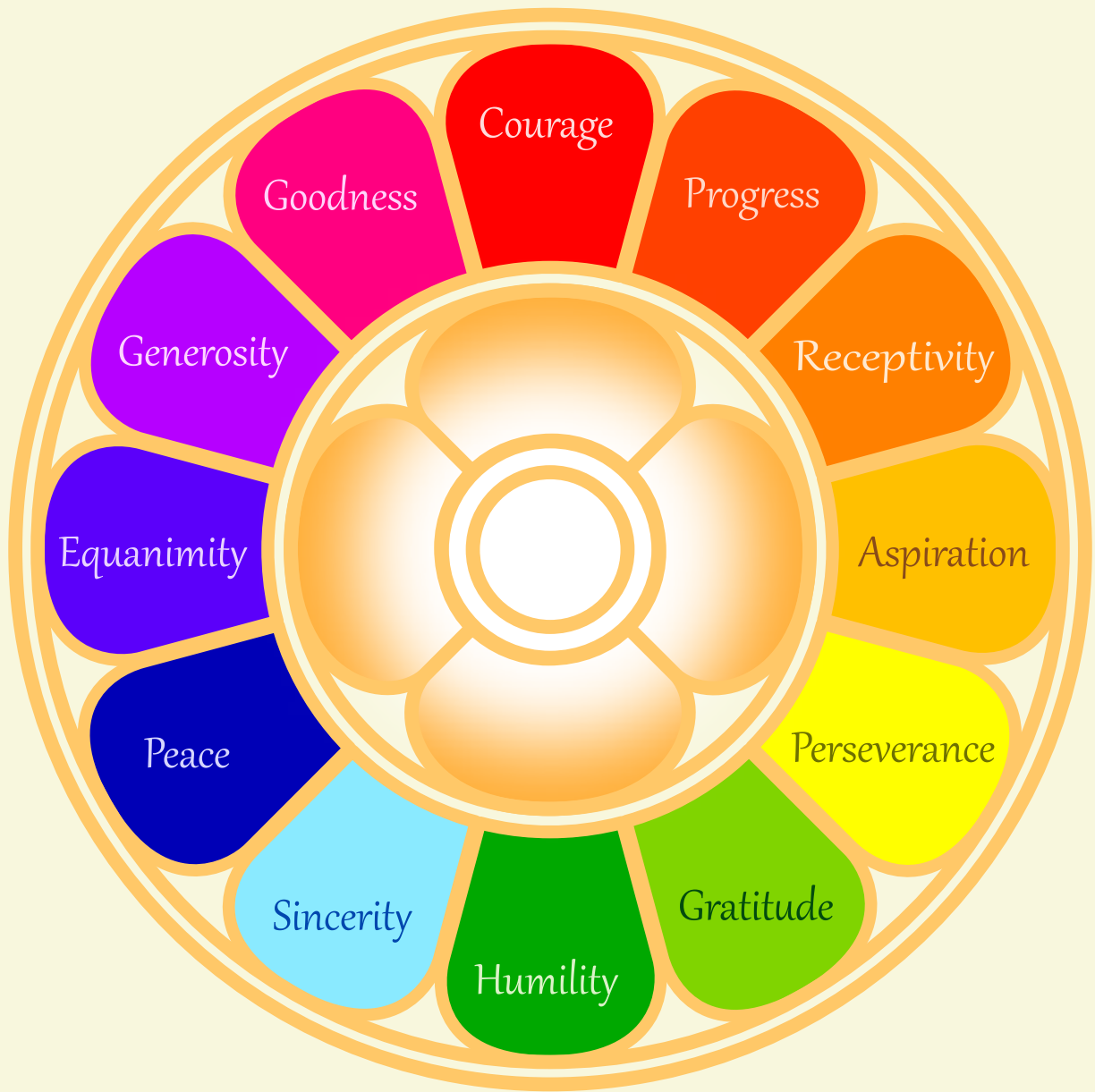
Acknowledgement

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The central circle represents the Divine Consciousness.

The four petals represent the four powers of the Mother.

The twelve petals represent the twelve powers of the Mother manifested for Her work.

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Thy Will Be Done

The anniversary of my return to Pondicherry, which was the tangible sign of the sure Victory over the adverse forces.

The Mother, 24 April 1937

It was on 24 April 1920 that the Mother arrived in Pondicherry for the second time, not to leave it physically till she left the body in 1973. Many of us had elaborate plans for what we would do to celebrate this momentous event in the spiritual history of the world. But She had other plans. The coronavirus pandemic wiped out many of our plans, and we are only beginning to read the significance of Her plans, which are unfolding in unmistakable steps. Our plans were about what we would go and do outside; Her plans are making us go within. Our plans were about teaching the children about Her; Her plans are making children teach their parents and teachers. Our plans were about honouring Her in ways in which She is not interested. She is not interested in what a few devotees do. She is interested in the manifestation on earth of the Supramental Energy that she released on 29 February 1956 by striking at the golden door. She is interested in a transformation at the global level that would touch all mankind. But would 'all mankind' pay heed if left undisturbed in the state of inertia in which living at the physical-vital level is considered perfectly normal? Coronavirus is that Masterstroke of Her Karuna (compassion) that has shaken 'all mankind' out of that inertia. Much of mankind will survive the pandemic, but the world after the pandemic will not be the same. It will be a world inhabited by humans who have grown in consciousness more in a year than they normally do in a millennium.

In 'The Call Beyond' this year we are focusing on the twelve petals in the outermost circle in the Mother's symbol. Let us resolve that we will not only discuss the attitude or quality represented by each petal, but also reflect upon it and try with utmost sincerity to bring the attribute into our lives. This month, the focus is on perseverance. That is certainly one thing coronavirus is teaching us: go on, no matter what.

PETAL OF THE MONTH: Perseverance

Perseverance Overcomes Mountains

It is by persevering that one conquers difficulties, not by running away from them. One who perseveres is sure to triumph.

The Mother (CWM 14:163)



Perseverance

The decision to go to the very end.
Pot marigold (*Calendula officinalis*)

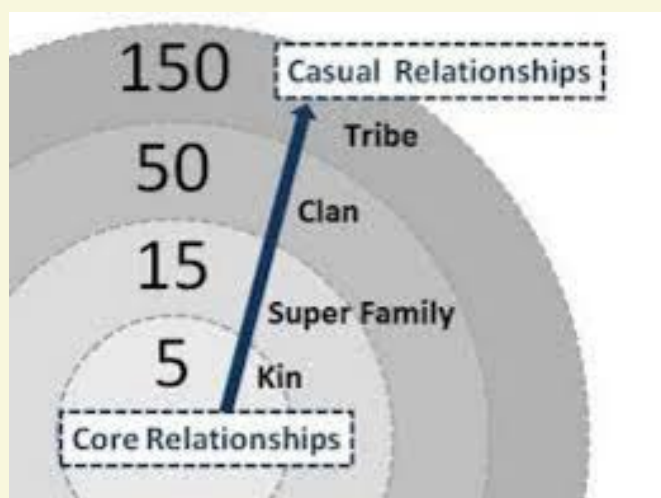
Rome was not built in a day. The long time that it takes to do anything of lasting value is itself a deterrent. On top of that, the journey from start to finish is not smooth. There are roadblocks and traffic jams, which test one's patience. Hence, the one quality needed to reach the goal in a long journey is to go on, no matter how long it takes. That is perseverance.

Life is a long journey, but long and short are relative. One lifetime is only a small part of a much longer journey of the soul. How we muster the perseverance to keep coming back to this difficult world again and again for thousands of lives is mind-boggling, but we need not bother our mind with it. What concerns us is primarily the present life, its purpose, and how to fulfill it. In the simplest of terms, the purpose of life is to change, to change for the better. Since there is always room for improvement, changing for the better gives us enough work for a lifetime. The work is further complicated by at least two factors. *First*, what is genuinely good can be quite different from what seems good. *Secondly*, what is clearly evil can be quite tempting. To know what is genuinely good we need guidance. To reject what is clearly evil, we need a strong will power. The ultimate resource for meeting both these needs is our divine essence, the soul. The soul is so effectively hidden from ordinary powers of perception that to discover it we need a Guru. A Guru is necessary, but not sufficient. For the Guru's guidance and Grace to work, we need a sincere aspiration that is intense but calm and above all, persistent. To have an aspiration that persists no matter what, we have to persevere. Perseverance is a powerful tool. With perseverance, Edison invented a bulb after 'failing' about a thousand times; he never thought he failed, he used to say that he had learnt a thousand ways that did not work. The Mother calls this attitude "a kind of inner good humour which helps you not to get discouraged, not to become sad, and to face all difficulties with a smile." With perseverance, we can also discover the inner bulb that will take us from the darkness of ignorance towards the Light of Knowledge, *tamaso maa jyotirgamaya*.

Source of the picture:

<http://www.collectedworksofsriaurobindo.com/index.php/02-works-of-the-mother/02other-editions/05-the-spiritual-significance-of-flowers/06-Chapter-5-Vol-05-the-spiritual-significance-of-flowers>

Is There a Numerical Limit to Love?



During the coronavirus pandemic, there has been an understandable urge that most of us have felt to ask all our near and dear ones how they are doing. In the process, we have ended up getting connected once again with many people with whom we had otherwise not

communicated for years. Yet, there have been many whom neither we contacted, nor did they take the initiative. We thought about some of them off and on, decided to call or message them, but before we could do it, we simply 'forgot'. Whether there is a numerical limit to social relationships is a subject in which Robin Dunbar took deep interest. On the basis of his study, Dunbar, a British anthropologist, proposed in the 1990s that *there is a limit to the number of people with whom one can maintain stable social relationships, and that number is 150*. This number is the people with whom we currently have a relationship; it does not include those with whom once we had a close relationship but it ended due to one reason or the other: the reason could be change of residence, change of workplace, or getting married! Those with whom the relationship ends keep getting replaced by others, but the number seldom exceeds 150. A recent study has suggested that Dunbar's number is applicable also to online social networks. But within these 150 also, there is a stratification. Dunbar mentioned two more numbers: an inner core of about 5 people to whom we devote about 40 percent of our available social time, and 10 more people to whom

we devote another 20 percent. *All in all, we devote about two-thirds of our time to just 15 people.*

Realizing these limitations, if we failed to contact during the lockdown someone who was once pretty close to us, the person should not mind. It does not mean that we do not love that person. It is just that there is a limit to connectivity imposed, according to Dunbar, by the 'size of our brain.' Therefore, love for all is understandable as a mental ideal and a spiritual conviction, but in practice, the expression of love remains limited to very few. For those on the spiritual path, these few include their 'spiritual family'; the family they feel close to because of a similar level of consciousness. It is only the Divine who can love all, and express it too! And, what an abundant expression it is!!!

Reference

https://en.wikipedia.org/wiki/Dunbar%27s_number

Acknowledgement

The editor first learnt about the Dunbar number from 'Yoga Life', January 2020, p. 12.



Corona or Karuna?

*It is the lesson of life that always in this world everything fails a man – only the Divine does not fail him, if he turns **entirely** to the Divine. It is not because there is something bad in you that blows fall on you – blows fall on all human beings because they are full of desire for things that cannot last and they lose them or, even if they get, it brings disappointment and cannot satisfy them. To turn to the Divine is the only truth in life.*

Sri Aurobindo

The on-going coronavirus pandemic has jolted the world as nothing had, perhaps since the second World War. Was it just accidental that a rather aggressive variant of the flu virus somehow evolved, or was it a divine intervention to apply a mid-course correction to save mankind from the path of extinction that it was pursuing? Will the shock just save mankind, or will it also make the human consciousness climb within a year to a level where it might not have otherwise reached even in decades? We, the disciples and devotees of Sri Aurobindo and the Mother, would see in the events not only one big step towards the higher consciousness and consequently a better world which They had visualized, but also more than a coincidence that the step has been *initiated during* the Hundredth Anniversary of the Mother's final arrival in Pondicherry and would reach *a decisive stage by* the Hundred and Fiftieth Birth Anniversary of Sri Aurobindo in 2022. Here are excerpts from a few messages from across the globe during this period – trying and elevating at the same time.

*All earth shall be the Spirit's manifest home,
Hidden no more by the body and the life,
Hidden no more by the mind's ignorance;
An unerring Hand shall shape event and act.*

Sri Aurobindo ('Savitri', Book 11, p. 707, SABCL edition)

Love In or Lock Down?

“As we become multisensory – able to perceive beyond the limitations of the five senses – we begin to see that everything around us is symbolic. The world is no longer random and meaningless. It is filled with meaning, and we can learn about ourselves from it. What can we learn about ourselves from the coronavirus? ... Is there an invisible part of us that extends far beyond what our five senses can detect and whose effects upon us are large and real? Yes. There are many, and we call one of them our collective consciousness. We can detect the surface, so to speak, of our collective consciousness just as we can detect the visible surface of the sun (with dark sunglasses). ... The corona of our collective consciousness, so to speak, is that part of our collective consciousness that extends far beyond its surface, which means beyond what we can see in it (our mythologies, religions, and cultures) and is hugely more impactful. This is our love and our fear. They are huge parts of our collective consciousness, and they impact us greatly moment by moment. They are, metaphorically speaking, the corona of our collective consciousness.

The coronavirus is showing how large are the fear and love in our collective consciousness. We are beginning to recognize the fear in our collective consciousness as our fear. I am beginning to recognize it as my fear, and you are beginning to recognize it as your fear. At the same time, we are beginning to recognize the love in our collective consciousness as our love. I am beginning to recognize it as my love, and you are beginning to recognize it as your love. ... We have so much to learn from the coronavirus, if we are open to learning. And this is the beginning. ...

Every action has an intention. Even not acting and not speaking are actions, and each has an intention. Your intention is the most important thing, not what you do. Your intention is why you do what you do. For example, imagine that you are hiking with a friend, and she suddenly pushes you violently off the trail. If she pushes you because she sees a rattlesnake, and she intends to keep you safe, her push comes from love. She cares about you. If she pushes you because she intends to keep herself safe, her push comes from fear. She cares about herself.

Imagine that we are all on a trail together. The trail is your life. Which kind of individual do you want to hike with – one who cares about you as well as herself or one who cares only about herself? The coronavirus is the sudden danger. The Individuals with you all take the same actions: they wash their hands, avoid touching their faces, keep “social” distance, and isolate themselves. However, some of them do these things to protect you as well as themselves. They wash their hands to protect you as well as themselves. They stay inside to protect you as well as themselves. They buy food for themselves, and they leave some for you. If they become infected, they suffer without a hand to hold theirs in order to protect you. If they need help, they get it to protect themselves and you. They are heroes. Their intention is love.

Your isolation becomes a LOVE IN when you choose it because you care for others as well as yourself. It becomes a LOCK DOWN when you care only for yourself. The streets of our great cities and small towns are not always empty because of lockdowns. Myriad individuals in each are creating LOVE INs. Myriad individuals around the world are creating a global LOVE IN. Empty streets are one sign of it. Open hearts are another. Are you creating (and living in) a LOVE IN (these

are sweet and compassionate) or a LOCK DOWN (these are bitter and cold)? Ask yourself each time you act or speak, “Is my intention love or fear? Will my deed or word create a LOVE IN or a LOCK DOWN?” The choice is always yours.

Gary (Zukav)

Founder, Seat of the Soul Institute

(in e-mails dated 6 & 9 April 2020)

Editor's Note:

Gary Zukav visualizes a bright future for mankind through evolution of consciousness along the same lines as Sri Aurobindo and the Mother. He calls the highly evolved men and women of the future ‘multi-sensory humans’, not ‘five-sensory’ as at present. Two of the best known books by Gary Zukav are ‘Seat of the Soul’ and ‘Spiritual Partnership’.

Close Despite the Distance

Amid the flood of Covid-19 information, regulations, policies and advice, I offer a simple message of solidarity and support.

We are all suddenly learning what a global pandemic requires of us – and it is difficult, for everyone. Difficult for the students, particularly the Class of 2020, who had to frantically pack, part from each other and depart from MIT, missing out on each other's company and the pleasures of college in spring. Difficult for parents and families, emotionally, practically, financially. And terribly difficult for those students who at first were not sure where they could go.

These are difficult days, too, for faculty and instructors scrambling to reassure students, rework grading policies and

put classes online ... And difficult for absolutely everyone as we wonder about the future and worry about each other, our neighbors, our friends, our families and ourselves.

The public health advice is unambiguous; I am certain the current dramatic disruptions are a necessary reaction to a clear, present, growing danger. Yet I see the sacrifices they require from all of you, for the greater good – and I am deeply proud and grateful to be a member of a community that has responded with such grace and such speed. Thanks to your efforts, we have drastically reduced the population on our campus, helped our students find alternate living situations, effectively increased social distancing – and thereby collectively made an enormous contribution to this high-stakes battle for public health.

We strive and aspire, always, to be One MIT. And in this moment – as we are called to be one with our city, our state, our nation and the world – I have immense confidence in our continued ability to respond with selflessness, foresight, compassion and kindness.

The coming weeks are likely to bring new and unpredictable difficulties, including real health consequences for people we know and love. May we all strive to keep one another close despite the unaccustomed distance and take strength in knowing that we will get through this historic challenge together.

With gratitude and admiration,

L. Rafael Reif

President,

Massachusetts Institute of Technology (MIT)

Cambridge MA, USA

(in an e-mail dated 16 March 2020)

All We Have To Fear Is Fear

Of course, wash your hands frequently, cough into your sleeve, and even social distancing ... However, there is so much more. In a way, it is time to use stress to our advantage. There are things to know during this time of both National Emergency and International Emergency. Doubtless now there is a pandemic. Three months ago it started, and right now it is in over 100 countries. The virus is spreading exponentially.

We are all in this together. We need not wash, out of fear, but out of love for our fellow humans. We do not want this spread, and it will, so we will slow it down. ... The villain is a virus and not any of the people. The virus is small; so wash your hands, it is hard to see.

Yes, our social calendar has taken a hit. ... Remember, social distance doesn't mean to not be sociable. Call those you love, email others, FaceTime if you are in self quarantine. ... We will also do our inside spring cleaning, and maybe summer cleaning too. We are in for the long haul, and I want you to stay healthy as possible: physically, mentally, socially, and spiritually.

Maybe we will add some of the wisdom we found while traveling in India. Hand shaking may become a lost art. Now it is hands together and bow maybe even say, "Namaste," that is, the Divine within me honors the Divine within you. The shorthand is to just put your hand over your heart and know you are in there. Of course, the fist bump is always available or the wings with the elbows! It is time to be really good to each other, this virus will be very trying on us in all ways. We can't even predict all the ways we will be affected.

We are in this together, and all we have to fear is fear itself. So know I am thinking of you right now, and you are in my heart.

May there be peace in your heart,

Tom (Zimmerman)

Counsellor, Austin TX, USA

(in an e-mail dated 15 March 2020)

Editor's Note: Tom Zimmerman came with a group of Yoga enthusiasts to Sri Aurobindo Ashram – Delhi Branch in 2016

You may like to watch a Video on Kitty O'Meara's poem: 'And the people stayed home', if you have not seen it already. The links are:

<https://www.oprahmag.com/entertainment/a31747557/and-the-people-stayed-home-poem-kitty-omeara-interview/>

<https://www.facebook.com/sunny981sd/videos/1507674999395925/>

When one is in a normal state of equilibrium and lives in a normal physical harmony, the body has a capacity of resistance, it has within it an atmosphere strong enough to resist illnesses: its most material substance emanates subtle vibrations which have the strength to resist illnesses, even diseases which are called contagious. ...

From the ordinary point of view, in most cases, it is usually fear—fear, which may be mental fear, vital fear, but which is almost always physical fear, a fear in the cells— it is fear which opens the door to all contagion. ...

“But when one can eliminate fear, one is almost in safety. For example, epidemics, or so-called epidemics, like those which are raging at present—ninety-nine times out of a hundred they come from fear: a fear, then, which even becomes a mental fear in its most sordid form, promoted by newspaper articles, useless talk and so on.

The Mother ('Questions and Answers: 1957')

(Sent by François Gautier, Journalist and Writer)



The flowers did bloom in spring, coronavirus notwithstanding. Let the pictures from the lawns near the Shrine in Sri Aurobindo Ashram – Delhi Branch do the rest of the talking.



Go On to the Very End



One must find one's certitude within oneself, keep it in spite of everything and go one's way whatever the cost, to the very end. The Victory is for the most enduring.

To maintain one's endurance in spite of all oppositions, the support must be unshakable, and one support alone is unshakable, that of the Reality, the Supreme Truth.

It is useless to look for any other. This is the only one that never fails.

The Mother (CWM, 9:255)

A Defence of Indian Culture



Indian culture was able to arrive at a well developed and an understanding aesthetic use of colour and line from very early times and, allowing for the successive fluctuations, periods of decline and fresh outbursts of originality and vigour, which the collective human mind undergoes in all countries, used this form of self-expression very persistently through the long centuries of its growth and greatness. And especially it is apparent

now that there was a persistent tradition, a fundamental spirit and turn of the aesthetic sense native to the mind of India which links even the latest Rajput art to the earliest surviving work still preserved in the rock-cut retreats of Ajanta.

The materials of the art of painting are unfortunately more perishable than those of any other of the greater means of creative aesthetic self-expression and of the ancient masterpieces only a little survives but that little still indicates the immensity of the amount of work of which it is the fading remnant. ... there are fortunately evidences which carry back the tradition of the art at one end many centuries earlier and other remains more recently discovered and of another kind outside India and in the Himalayan countries carry it forward at the other end as late as the twelfth century and help us to link it on to the later schools of



Rajput painting. *The history of the self-expression of the Indian mind in painting covers a period of no less than two millenniums of more or less intense artistic creation and stands on a par in this respect with the architecture and sculpture.*

The spirit and motive of Indian painting are in their centre of conception and shaping force of sight identical with the inspiring vision of Indian sculpture. All Indian art is a throwing out of a certain profound self-vision formed by a going within to find out the secret significance of form and appearance, a discovery of the subject in one's deeper self, the giving of soul-form to that vision and a remoulding of the material and natural shape to express the psychic truth of it with the greatest possible purity and power of outline and the greatest possible concentrated rhythmic unity of significance in all the parts of an indivisible artistic whole.

Indian culture in this respect need not fear any comparison: if it is less predominantly artistic than that of Japan, it is because it has put first the spiritual need and made all other things subservient to and a means for the spiritual growth of the people. *Its civilisation, standing in the first rank in the three great arts as in all the things of the mind, has proved that the spiritual urge is not, as has been vainly supposed, sterilising to the other activities, but a most powerful force for the many-sided development of the human whole.*

Sri Aurobindo (In the Arya, Vol. 6, No. 9, 15 April 1920, pp. 543-561)

75th Anniversary of The Mother's Final Arrival at Pondicherry

On 24 April 1920 the Mother finally came to Pondicherry to live there. And with her came prosperity, ordered organisation, birth and growth of the Ashram. Two great streams of divine sadhana for bringing about the reign of Truth on this earth joined forces this day on the sacred soil of Pondicherry – the great collaboration between Sri Aurobindo and the Mother began.

The Mother's settling at Pondicherry represented the coming together of the creative powers by whom a new age would be born. Both Sri Aurobindo and the Mother had been pursuing the inner life on essentially identical lines which would unite Spirit and Matter. So their union was the most natural thing. And it was not only a doubling of strengths but also a linking of complementaries. *"Without him, I exist not; without me, he is unmanifest."* When they joined their efforts, they completed each other, brought fully into play their spiritual energies and started the work of total earth-transformation from high above and deep within.

If Sri Aurobindo was an embodiment of the East-West synthesis and contained within himself "the multidimensional spiritual consciousness of India," Mirra was the finest flower of European culture, had achieved the highest levels in occultism and spirituality and incarnated "a practical genius of rare order, with powers of wide yet precise organisation." Little wonder that they completed, when they met at last by divine dispensation, "the entire circle of higher human activities ... supremely fitted to bring the East and the West together and, blending them, lead to a common all-consummating goal."

Till as late as 1939, there were only three Darshan Days – the birthdays of Sri Aurobindo and the Mother and Siddhi Day, 24 November. The long gap between 21 February and 15 August was rather hard on the disciples and devotees. Hence 24 April, which apart from its own momentous significance, forms a bridge linking the birthdays of the Divine Duo, was granted, in the year 1939, the honour of being the fourth Darshan Day.

Ravindra Joshi

Reproduced from *The Call Beyond*, Vol. 20, No. 2, p. 26, 1995



In this column, we try to answer three types of questions: those related to spiritual quest ('aspiring high'); those related to psychological issues ('feeling low'); and those related to physical health ('frailties of the flesh'). It is needless to say that the identity of the person asking the question is kept confidential if the question is about a sensitive issue. The questions may be sent to callbeyond@aurobindoonline.in.

Is it Rational to be Spiritual?

'B' has a problem with spirituality because it is not rational.

Spirituality is not rational, but it can be rationalized. Further, there are a few points anyone proud of his rational approach to life may ponder upon. *First*, is it rational to believe that anything that is not rational cannot be true? *Second*, love is not rational, but does that mean love should be expelled from life? *Finally*, most people reject spirituality without even knowing the difference between religion and spirituality. Is it rational to reject something without knowing what one is rejecting?

To see how spiritual truths can be rationalized, the book to read is Sri Aurobindo's '*The Life Divine*'. If nothing else, going through the work would teach a rationalist how to refine his own faculty of reasoning!

*An inconclusive play is Reason's toil.
Each strong idea can use her as its tool;
Accepting every brief she pleads her case.
Although like sunbeams to our glow-worm mind
Her knowledge feigns to fall from a clear heaven,
Its rays are a lantern's lustres in the Night;
She throws a glittering robe on Ignorance.*

Sri Aurobindo ('Savitri', Book 2, Canto 10, p. 252, SABCL edition)

Feedback and Encouraging Words

Feedback from MIS Parents

Pranam Tara Didi,

May the Mother's & Sri Aurobindo's, Love, Light & Joy be always our constant guide.

I am Rahul Srivastava and I have been in Dubai for five years. I got your email ID from Ms. Sapna Mukherjee, who was a volunteer in the Ashram and used to sing and teach yoga there. She has recently moved to Dubai. Her stories inspired me to contribute to the Ashram in my own small way.

I would like to take your blessings for my son Kushagra who studied at The Mother's International School (MIS) from 2011 to 2015 (Class 4 to 7). Kushagra is now taking his board exams and has got admission to prestigious colleges in the US. He would be moving shortly there to do graduation in Computer Science. It has been possible due to the Mother's blessings that he has come this far. We all are very grateful for everything that the Ashram has given to my son and to all of us.

We would have come and taken your blessings in person. But due to corona virus epidemic we are unable to travel. However, once we come to Delhi, we will meet you. Your blessings would help Kushagra in fulfilling his dreams in life and be the man that Ashram expects one to be: a selfless, devoted, honest, gentle man. Once I join my office in Delhi, I would like to contribute to the Ashram by any means I can and as you may desire. I am looking forward to getting closely associated with the activities of the Ashram.

Please do keep us in your prayers, Didi.

Best regards

Rahul Srivastava

(in an e-mail dated 16 March 2020)

Dear Sanghamitra Ma'am,

Just thought of sharing feedback from my daughter, who is in Class X, regarding the E-classes.

She is delighted with the classes mainly because she feels the teachers are all very comfortable teaching from their respective residences. She feels they are totally relaxed and even shared that she has seen more smiles on their faces! They are light hearted and teach more thoroughly and do not get irritated or upset over anything.

In fact many of her classmates share her views and perhaps during extreme heat, winters or pollution (God forbid) this could be a viable option in times to come. It not just saves resources but facilitates better teaching and learning.

Thank you all for this thoughtful endeavour and please do continue whenever needed.

Hope you and your family are safe and healthy.

Warm regards,

Devdatta

(in an e-mail dated 1 April 2020)



Dear Didi,

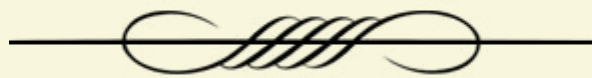
Just saw the video clicked by Uttam on thali and tali bajana.

Was impressed with the super positive energy around.

Missing coming to Ashram. Please stay safe.

Shama (Kapoor)

(in an e-mail dated 23 March 2020)



Ashram: A Veritable Paradise

Dear Tara,

Thank you for sending the photos and video. It all looks wonderful. The Ashram looks like a veritable paradise. It is lovely to see it.

I was careful not to make the mongoose into a pet. They are destructive to gardens, and I could see her untamable nature. I didn't want to interfere with her natural life. I was careful not to feed her. So, we have a loving relationship, each of us in our way, and I see her when she wants love from me and to show her to love me.

With lots of love,

Loretta

(in an e-mail dated 9 April 2020)

Contact us

Our quarterly magazine in Hindi, *Sri Aravind Karmadhara*, is also available on-line now, and may be viewed on our website www.sriaurobindoashram.net.

For a free subscription to *Sri Aravind Karmadhara*, please send an e-mail to sakarmdhara@gmail.com

To get *The Call Beyond* online regularly, month after month, please send an e-mail to: callbeyond@aurobindoonline.in

To learn about the recent and forthcoming activities through the Ashram's e-magazine, *Realization*, send an email to: callbeyond@aurobindoonline.in

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For information about Auro-Mira Service Society and the Kechla project, please visit the website www.auromira.in

Get in touch with Sri Aurobindo Ashram – Delhi Branch on:

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Instagram: <https://www.instagram.com/sriaurobindoashramdelhibranch>

Twitter: <https://twitter.com/saadelhibranch>

Note

In view of two major events coming: the Hundredth Anniversary of the Mother's Final Arrival in Pondicherry on 24 April 2020, and the Hundred and Fiftieth Birth Anniversary of Sri Aurobindo on 15 August 2022, the Ashram is expanding its mailing list to reach out to more and more who may benefit from the teachings of the Master and the Mother. To get included in the Mailing List, please go to <http://erp.saaonline.net.in/addcontacts.cfm> to fill in a form, which will take you only a few minutes.

Feedback

Please send your feedback to
callbeyond@aurobindoonline.in

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